CRIMINAL CASE COVER SHEET

U.S. District Court

| PLACE OF OFFENSE: | | | | |
|--|-------------------------------|--|--|----------|
| CITY: WESSON COUNTY: COPIAH | Superse Same De Magiste | D CASE INFORMATION: DING INDICTMENT NI EFENDANT NI RATE JUDGE CASE NUM 10 FROM DISTRICT OF | _ Docket # <i>3:14.</i> ew Defendant ber | |
| DEFENDANT INFORMATION: | | SOUTHERN | | |
| JUVENILE:YES _XNO | | , , | DISTRICT OF MISSISSIPPI | |
| MATTER TO BE SEALED:YES _ | _XNO | DEC | 09 2014 | |
| NAME/ALIAS: <u>ALFRED THORNH</u> | ILL | LBY MICHUR | JOHNSTON DEPUTY | |
| U.S. ATTORNEY INFORMATION: | | | | |
| AUSA J. SCOTT GILBERT | Bar #_ | 102123 | | |
| INTERPRETER: X NO YES | LIST LANGUA | GE AND/OR DIALECT: _ | | |
| LOCATION STATUS: ARREST | DATE | | x | |
| ALREADY IN FEDERAL CUSTOD ALREADY IN STATE CUSTODY ON PRETRIAL RELEASE | Y AS OF | | | |
| U.S.C. CITATIONS | | | | |
| TOTAL # OF COUNTS:6 | PETTY _ | Misdemeanor | <u>6</u> Felon | Y |
| (CLERK'S OFFICE USE ONLY) INDEX KE | <u>y/Code</u> <u>D</u> | ESCRIPTION OF OFFENSE CHA | RGED | Count(s) |
| Set 1 <u>18:1365.F</u> <u>18 USC 8</u> | 1365(b)I | ntent to Cause Serious Injury 1 | o Business | _1 |
| Set 2 <u>18:1028.F</u> <u>18 USC 5</u> | | Unlawful transfer, possession, eans of identification with the | | 2-6 |
| Date: 11-30-14 <u>SIGNA</u> | TURE OF AUS | SA: Action | | |
| Revised 2/26/2010 | *(| | | |